

## **DEVELOPMENT CONTROL COMMITTEE**

TUESDAY, 24TH MAY 2016, 6.30 PM

COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

#### **1 MINUTES**

**A MINUTES OF MEETING TUESDAY, 26 APRIL 2016 OF  
DEVELOPMENT CONTROL COMMITTEE**

(Pages 3 - 6)

**B MINUTES OF MEETING WEDNESDAY, 4 MAY 2016 OF  
DEVELOPMENT CONTROL COMMITTEE**

(Pages 7 - 8)

#### **2 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### **3 PLANNING APPLICATIONS TO BE DETERMINED**

The Director of Customer and Digital has submitted eleven items for planning applications to be determined (enclosed).

Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our website.

<https://planning.chorley.gov.uk/online-applications/search.do?action=simple&searchType=Application>

**A 15/00953/FULMAJ - 127A STATION ROAD, CROSTON,  
LANCASHIRE, PR26 9RP**

(Pages 9 - 26)

**B 15/01040/OUT - 127A STATION ROAD, CROSTON,  
LANCASHIRE, PR26 9RP**

(Pages 27 - 42)

<b>C</b>	<b>16/00152/FUL - TOWN LANE FARM TOWN LANE HESKIN CHORLEY PR7 5QA - TO FOLLOW</b>	
<b>D</b>	<b>16/00236/OUTMAJ HOSPITAL CAR PARK, PRESTON ROAD, CHORLEY</b>	(Pages 43 - 58)
<b>E</b>	<b>16/00116/OUTMAJ - BONNY GREENHALGH AND CO. INDUSTRIAL PREMISES, BACK ASHBY STREET, CHORLEY</b>	(Pages 59 - 76)
<b>F</b>	<b>16/00258/OUT - BRINSCALL PLUMBING AND BUILDING SUPPLIES, 17 HARTINGTON ROAD, BRINSCALL</b>	(Pages 77 - 92)
<b>G</b>	<b>16/00359/FUL - LAND 35M WEST OF 19 BANNISTER LANE, ECCLESTON</b>	(Pages 93 - 106)
<b>H</b>	<b>16/00263/FUL - 66 CEDAR FIELD, CLAYTON-LE-WOODS, CHORLEY, PR6 7RW</b>	(Pages 107 - 112)
<b>I</b>	<b>16/00277/FUL GREEN FARM, WOOD LANE, HESKIN, CHORLEY, PR7 5NP - TO FOLLOW</b>	
<b>J</b>	<b>16/00357/CB3 - COTSWOLD HOUSE, COTSWOLD ROAD, CHORLEY, PR7 3HW</b>	(Pages 113 - 120)
<b>K</b>	<b>16/00261/FUL - BARLOW TRAILERS &amp; LIVESTOCK, DENIZES FARM, SOUTHPORT ROAD</b>	(Pages 121 - 132)
<b>4</b>	<b>APPEALS AND OTHER DECISIONS</b>	
	Report of Director (Customer and Digital) to follow	
<b>5</b>	<b>ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR</b>	

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Council

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/ecSDDisplay.aspx?NAME=SD852&id=852&rpId=0&sch=doc&cat=13021&path=13021>